



YOU ARE INVITED!

1st Annual Sportsmen's
Banquet
Saturday, May 19th, 2018
5:00 p.m. Social Hour- 7:00 p.m. Meal
DOUBLETREE SUITES by
HILTON
301 Southeast Walton
Boulevard
Bentonville, Arkansas



Dear Fellow Sportsmen and Women:

The Arkansas Trappers Association is pleased to announce our 1st Annual F.B.U. Banquet and Auction and would like to take this opportunity to invite you to attend. This year's banquet will be held at DOUBLETREE SUITES by HILTON on Saturday the 19th, of May. The doors will be open at 5:00, allowing plenty of time for socializing, games, silent auction bidding, and a chance to look over the live auction items. Dinner will be served at 7:00. There will be a great variety of merchandise including guns, artwork, and many unique items you might not find elsewhere. Tickets are \$50.00 each which includes admission, Buffet Dinner w/ Panko Crusted Chicken & Marinated Pork Loin, Fresh Seasonal Vegetables, Garlic Mashed Potatoes, Fresh Mixed Greens Garden Salad w/ assorted toppings & dressings, Warm Dinner Rolls w/butter & Dessert w/ Apple, Peach or Cherry Cobbler.

Bring your family and friends to help us make this evening a fun and exciting event that will benefit hunters and trappers for generations to come. So please take a minute to fill out and mail in the attached form today. Special room rates w/ a cut-off date of May 5th, 2018, \$109.00 @ 479-845-7770 for reservations mention FurBearers Unlimited & Arkansas Trappers Association to receive special rates.

Please note cut-off date for room rates 14 days out so please reserve your rooms early, deadline May 5th, 2018 per special room rates!

Direct registration forms & questions to:

Wayne Watson, Banquet Coordinator
1482 Leesburg Avenue
Springdale, Arkansas 72764
Phone: 479-283-7004
E-mail: president@arkansastrappers.org

Cut Here & mail to Wayne Watson, no later than May 10th, 2018

Make checks or money orders payable to FurBearers Unlimited (FBU).

_____ # Ticket @ Price \$50.00 individual Tickets will be available at Will Call (at door)

Please note all tickets must be paid for in advance. Thank You

Name: _____ Phone # _____

Mailing Address: _____

Protecting Wild Things and Wild Places